



OHSIPP/KYSIPP 2019 ANNUAL MEETING

OHIO SOCIETY OF INTERVENTIONAL PAIN PHYSICIANS AND
KENTUCKY SOCIETY OF INTERVENTIONAL PAIN PHYSICIANS



EXHIBITOR PROSPECTUS

AUGUST 9-11, 2019

THE WESTIN
CINCINNATI, OH

MEETING VENUE

THE WESTIN CINCINNATI | 21 E 5th St, Cincinnati, OH 45202 | Phone: 513-621-7700

INFORMATION

asipp.org | 270-554-9412 ext. 215 | mmartin@asipp.org



DEAR COLLEAGUE

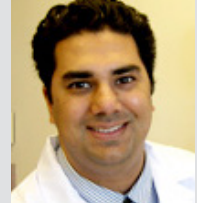
We would like to take this opportunity to inform you of the Third Annual Meeting of the Ohio and Kentucky Societies of Interventional Pain Physicians (OHSIPP/KYSIPP). OHSIPP/KYSIPP has been in existence for over 10 years and this meeting will invite participation from all six academic pain fellowship programs in Ohio plus academic and private practice physicians from across the U.S. We hope to foster a collegial environment where all of the academic pain fellowships can interact and share ideas with other academic and private physicians.

The meeting will be in Cincinnati and run the weekend of August 9-11. We are planning a short course of business themed lectures early Friday night, followed by a social gathering on Saturday and we will have a full day of lectures, and on Sunday we will have two breakout sessions with audience discussion. In the afternoon on Sunday we will have an extra session of ultrasound training on live models for the registrants.

Industry Partners and technical exhibits are an important part of our meeting's success and benefit both the attendees and the companies who choose to participate. We anticipate in excess of 150 clinical providers specializing in pain management, interventional pain management and neurosurgery to attend, including: physicians, mid-level practitioners, nurses and pharmacists. We are anticipating a full exhibit hall and space will be limited. To ensure your chances of securing exhibit space and support opportunities, please review the enclosed prospectus materials carefully and complete the exhibitor application as early as possible.

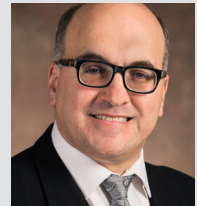
We look forward to receiving your commitment and working together at the 2019 OHSIPP/KYSIPP Pain Medicine Symposium.

COURSE DIRECTORS



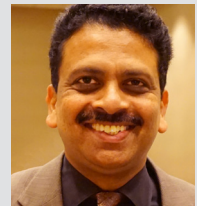
Amol Sooin, MD

Immediate Past-President and CEO, Ohio Society of Interventional Pain Physicians.
Young Physician Director, ASIPP®



Ricardo Buenaventura, MD

President, Ohio Society of Interventional Pain Physicians



Ramarao Pasupuleti, MD

President, Kentucky Society of Interventional Pain Physicians

HOTEL AND RESORT RESERVATIONS

The Planning Committee has contracted and guaranteed room blocks with the Westin Cincinnati. Hotel reservations are guaranteed on a first come, first served basis. Rooms have been blocked at a discounted rate. OHSIPP/KYSIPP does NOT contract with a travel agent for hotel accommodations. For this reason, all reservations will be coordinated through the OHSIPP/KYSIPP room block and booked directly with the hotel. Reservations MUST be made through our room block to qualify for the room rate discount.

Upgraded rooms are available upon request and pricing will vary depending upon request.

HOTEL AND RESORT ADDRESS:

The Westin Cincinnati, 21 E. 5th Street, Cincinnati, OH, 45202

RESERVATIONS

Phone: (513) 621-7700. Hotel Reservations: (866) 716-8108
<http://www.asipp.org/ASIPP-State-Society-Meetings.html>

EXPECTED ATTENDANCE

We hope to highlight and draw on the vast experience of the academic pain physicians already in Ohio. This meeting will bring together 150 pain physicians from the surrounding states. We also will include fellows and residents and expect to be able to draw significant interest from the medical trainees in nearby medical schools such as University of Cincinnati, Ohio State University, Wright State University, Indiana University and University of Kentucky. We hope to facilitate training and networking for the fellows to meet with actively practicing physicians.

OUR EDUCATIONAL PROGRAM

Planned topics include business lectures, epidural steroids, spinal cord stimulation, regenerative medicine, endoscopic discectomy, reimbursement issues, medico legal issues, opioids crisis and safe prescribing, and Ohio and Kentucky state legislative issues.

INVITED FACULTY

Humam Akbik, MD	Sukdeb Datta, MD	Salim Hayek, MD
Sairam Atluri, MD	Sudhir Diwan, MD	David R. Hopkins
Milt Becknell, MD	James Fortman, MD	Laxmaiah Manchikanti, MD
Robert Bolash, MD	Scott Glaser, MD	Vivekanand Manocha, MD
Rick Buenaventura, MD	Jay Grider, DO	Harsh Sachdeva, MD
Kenneth Candido, MD	Hans Hansen, MD	Todd Sitzman, MD
Jainguo Cheng, MD	Michael Harned, MD	Amol Soin, MD
Harold Cordner, MD	Kent Harshbarger, MD	Van Ingram N. Whaley

DEADLINES

Sponsor Support Form due by.....	6/1/19
Symposia Outlines due by.....	6/1/19
Company logo & 50-word Description due by.....	6/1/19
Program Ads due.....	6/1/19
50% fee due with Sponsor Support Form prior to.....	6/1/19
Remaining fees due.....	7/1/19

*Symposia Sponsorship – 50% fee due with application prior to - 5/1/19

Symposia sponsorships are restricted to Platinum, Gold and Silver sponsors. Symposia will NOT be eligible for CME credit. The Planning Committee must approve symposia topic and faculty and reserves the right to alter or change to insure compliance, fair balance and program integrity. Symposia times will be assigned on a first-come, first-served basis.

Symposia opportunities are as follows:

Friday, August 9, 2019	Lunch (1), Dinner (1)
Saturday, August 10, 2019.....	Breakfast (1), Lunch (1)
Sunday, August 11, 2019	Breakfast (1)

Symposia fees do not include Food and Beverage charges associated with the sponsored event. Food and Beverage for the session must be coordinated through the meeting planners and comply with acceptable standards. Symposia sessions will be held in a room separate from full conference sessions. Symposia sponsors will be allowed to set up 2 hours prior to session. Sponsor must pay all food and beverage costs associated with said event as well as any ancillary or special AV requirements. Any required reporting to comply with the Sunshine Act can be coordinated through the meeting planners. Any hand-outs or materials associated with symposia must be pre-approved by the planning

EXHIBITS AND TABLE TOP DISPLAYS

Exhibit fees are included in Platinum, Gold and Silver sponsorships and location of display will be assigned by the planning committee. All breaks will take place with exhibitors.

COMPANY/PRODUCT DESCRIPTION LISTING IN PROGRAM

All vendors will receive a complimentary listing in the meeting program. Each listing will contain the company name, logo and 50-word description of the company/products and/or services. Email your 50-word product/company/service description to the meeting planners no later than July 1, 2019 for inclusion in the meeting program at: mmartin@asipp.org.

**LANYARD SPONSORSHIP

Lanyards must be provided by sponsor to meeting planners with full lanyard description (inclusive of clip type) and must be received by meeting planners no later than June 1, 2019 to insure attendee badge compatibility.

COMPANY SPONSORED MARKETING EVENTS AND ACTIVITIES:

The OHSIPP/KYSIPP planning committee requests the following considerations by our sponsors. Please do NOT plan any outside marketing events, activities and/or labs that compete with the OHSIPP/ KYSIPP meeting. However, we do ask that you coordinate any activities and request approval from the meeting planners for any outside activities you are considering for the duration of the meeting. Please contact us if you have any questions.

SPONSORSHIP OPPORTUNITIES

PLATINUM \$25,000 (One Available)

- First choice of Breakfast, Lunch or Dinner Sponsorship – 1
- 10' x 10' display in Premium Location
- Lanyards**
- Full Page Ad Space in Meeting Program
- Complimentary Registration and invitation to welcome reception – 3
- Inclusion of materials in attendee meeting bags

GOLD \$15,000

- Ability to select a Breakfast, Lunch, or Dinner sponsorship remaining after Platinum Sponsor has selected
- 10' x 10' display in Premium Location
- Full Page Ad Space in Meeting Program
- Complimentary Registration and invitation to welcome reception – 2
- Inclusion of materials in attendee meeting bags

SILVER \$10,000

- Luncheon or Breakfast (assigned) Symposia Sponsorship*
- 8' x 8' Exhibit booth space
- Half Page Ad Space in Meeting Program
- Complimentary Registration and invitation to welcome reception – 2
- Inclusion of materials in attendee meeting bags

EXHIBIT ONLY \$2,000

- Inclusion in program guide
- Table Top Display
- Complimentary Registration and invitation to welcome reception – 2

COMPANY NAME

DATE

Symposia outlines due by: June 1, 2019. Logo and Company/Product Description due by: June 1, 2019. Advertisements due by: June 1, 2019. All Exhibitor and Sponsorship Fees due: June 1, 2019. All Attendee Names Due: June 1, 2019

**Please note: All sponsorship payment must be collected 30 days prior to the meeting. Companies will not be able to set up booth without payment turned in. *Please note: There will be a \$250 charge for each attendee name made onsite that was not given to us by June 1, 2019*

<input type="radio"/> PLATINUM	SOLD OUT	\$ 25,000
<input type="radio"/> GOLD		\$ 15,000
<input type="radio"/> SILVER		\$ 10,000
<input type="radio"/> EXHIBIT ONLY		\$ 2,000
<input type="radio"/> MEETING BAGS		\$ 3,000
<input type="radio"/> HALF PAGE AD SPACE IN PROGRAM		\$ 1,500
<input type="radio"/> INCLUSION OF MATERIALS IN MEETING BAGS		\$ 1,500

TOTAL

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SPONSOR SUPPORT FORM

REPRESENTATIVES*Who will be attending on your behalf?*

NAME _____ EMAIL _____

NAME _____ EMAIL _____

NAME _____ EMAIL _____

PAYMENT INFORMATION

NAME _____ TITLE _____

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

 CHECK (to follow in 2 weeks) VISA PAYMENT ENCLOSED MASTERCARD PAYMENT BY CREDIT DISCOVER OTHER _____ AMERICAN EXPRESS

CREDIT CARD NUMBER _____ SECURITY CODE _____ EXPIRATION DATE _____

NAME ON CARD _____ SIGNATURE _____

AGREEMENT

I agree to support the conference, "OHSIPP/KYSIPP" with the above stipulations indicated in the prospectus.

SIGNATURE _____ DATE _____

MAIL TO:OHSIPP / Dr. Amol Soin attn: Erin Dewenter
7076 Corporate Way, Suite 201 Dayton, Ohio 45459**QUESTIONS**

Melinda Martin | 270-554-9412 ext. 215 | mmartin@asipp.org

EMAIL FORM

mmartin@asipp.org

SUBMIT ONLINE<http://www.asipp.org/ASIPP-State-Society-Meetings.html>

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7076 Corporate Way, Suite 201 Dayton, Ohio 45459



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